


**U.S. ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE
 AGREEMENTS, AND INTERAGENCY AGREEMENTS**

PART 1. (Reports are required even if no procurements are made during the reporting period.)

1A. FEDERAL FISCAL YEAR <p align="center">2007</p>	1B. REPORTING QUARTER (Check appropriate box) <div style="display: flex; justify-content: space-around;"> <input type="checkbox"/> 1st (Oct-Dec) <input type="checkbox"/> 2nd (Jan-Mar) <input type="checkbox"/> 3rd (Apr-Jun) <input checked="" type="checkbox"/> 4th (Jul-Sep) </div> <div style="text-align: right;">9 Annual</div>																																				
1C. REVISION Year: _____ Quarter: _____	HIGHLIGHT ITEMS TO BE REVISED AND PROVIDE EXPLANATION IN BLOCK No. 6																																				
2A. FEDERAL FINANCIAL ASSISTANCE AGENCY <small>(EPA Office Address - ATTN: DBE Coordinator)</small> <p align="center">U.S. EPA, Region 10 ATTN: MBE/WBE Coordinator 1200 Sixth Ave. - OMP-145 Seattle, WA 98101</p>	3A. REPORTING RECIPIENT (Name and Address) <p align="center">City of Bremerton 3027 Olympup Drive Bremerton, WA 98310-4799</p>																																				
2B. REPORTING CONTACT <small>(EPA DBE Coordinator)</small> <p align="center">MBE/WBE Coordinator</p>	2C. PHONE: <p align="center">(206) 553-2894</p>																																				
3B. REPORTING CONTACT <small>(Recipient)</small> <p align="center">Daniel J. Miller Project Manager</p>	3C. PHONE: <p align="center">(360) 473-2314 Email: <u>dan.miller@ci.bremerton.wa.us</u></p>																																				
4A. FINANCIAL ASSISTANCE AGREEMENT ID NUMBER <small>(SRF State Recipients, Refer to Instructions for Completion of 4A, 5A, and 5C)</small> <p align="center">BF – 96046501 - 0</p>	4B. FEDERAL FINANCIAL ASSISTANCE PROGRAM <p align="center">CFDA 66-818 Brownfields Cooperative Agreements</p>																																				
5A. TOTAL ASSISTANCE AGREEMENT AMOUNT EPA Share: \$ <u>200,000</u> Recipient Share: \$ <u>0</u>	5B. Check and skip to Block No. 7 if no procurements and accomplishments were made this reporting period. <p align="center">O</p>																																				
5C. TOTAL PROCUREMENT AMOUNT THIS REPORTING PERIOD (ONLY include the amount not in any prior reporting period and procurements made by SRF Loan Recipients and Sub-Recipients) <p align="center">\$ _____</p> <p align="center"><small>(Exclude procurement amounts reported by Prime Contractors)</small></p>																																					
5D. ACTUAL MBE/WBE PROCUREMENT ACCOMPLISHED THIS REPORTING PERIOD BY RECIPIENT (SRF State Recipients, Report State Procurement Activities Here) <table style="width:100%;"> <thead> <tr> <th></th> <th style="text-align: center;">\$ MBE</th> <th style="text-align: center;">\$ WBE</th> </tr> </thead> <tbody> <tr> <td>Construction</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Equipment</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Services</td> <td style="text-align: center;">\$0.00</td> <td style="text-align: center;">\$0.00</td> </tr> <tr> <td>Supplies</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>TOTAL</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>		\$ MBE	\$ WBE	Construction	_____	_____	Equipment	_____	_____	Services	\$0.00	\$0.00	Supplies	_____	_____	TOTAL	_____	_____	5E. ACTUAL MBE/WBE PROCUREMENT ACCOMPLISHED THIS REPORTING PERIOD BY LOAN RECIPIENTS, SUB-RECIPIENTS, AND PRIME CONTRACTORS <table style="width:100%;"> <thead> <tr> <th></th> <th style="text-align: center;">\$ MBE</th> <th style="text-align: center;">\$ WBE</th> </tr> </thead> <tbody> <tr> <td>Construction</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Equipment</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Services</td> <td style="text-align: center;">\$0.00</td> <td style="text-align: center;">\$0.00</td> </tr> <tr> <td>Supplies</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>TOTAL</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>		\$ MBE	\$ WBE	Construction	_____	_____	Equipment	_____	_____	Services	\$0.00	\$0.00	Supplies	_____	_____	TOTAL	_____	_____
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6. COMMENTS: <p align="center">No comments this Quarterly Report (Q4-2007).</p>																																					
7. NAME OF AUTHORIZED REPRESENTATIVE <p align="center">Daniel J. Miller</p>	TITLE <p align="center">Project Manager</p>																																				
	DATE <p align="center">October 4, 2007</p>																																				

EPA FORM 5700-52A - (5/96) available electronically at http://www.epa.gov/osdbu/5700_52a.pdf
NOTE: THIS REPORT IS DUE 30 DAYS AFTER THE END OF EACH FEDERAL FISCAL QUARTER OR ANNUAL
 SUBMISSION DATES ARE: January 30, April 30, July 30, and October 30*
 *SUBMISSION DATE FOR ANNUAL REPORTS

MBE/WBE PROCUREMENTS MADE DURING REPORTING PERIOD
EPA Financial Assistance Agreement Number: BF – 96046501 - 0

1. Procurement Made By		2. Business Enterprise		3. \$ Value of Procurement	4. Date of Award MM/DD/YY	5. Type of Product or Services (Enter Code)	6. Name/Address/Phone Number of MBE/WBE Contractor or Vendor
Recipient	Other	Minority	Women				
Bremerton				\$ 0.00			

Type of product or service codes:

1 = Construction

2 = Supplies

3 = Services

A = Business Services
 B = Professional Services
 C = Repair Services
 D = Personal Services

4 = Equipment